

STAND. COM. REP. NO. 3457

Honolulu, Hawaii

APR 16 2014

RE: GOV. MSG. NO. 699

Honorable Donna Mercado Kim
President of the Senate
Twenty-Seventh State Legislature
Regular Session of 2014
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred Governor's Message No. 699, submitting for study and consideration the nomination of:

CONTRACTORS LICENSE BOARD

G.M. No. 699 DANNY MATSUOKA,
for a term to expire 6-30-2018 (term
amended to 6-30-2017 by GM708),

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Danny Matsuoka to possess the requisite qualifications to be nominated to the Contractors License Board.

Your Committee received testimony in support of the nomination of Danny Matsuoka from the Department of Commerce and Consumer Affairs; International Brotherhood of Electrical Workers, Local Union No. 1186, AFL-CIO; and two individuals.

Upon review of the testimony, your Committee finds that Mr. Matsuoka's background and commitment to public service qualify him for appointment to the Contractors License Board as a public member. Your Committee notes that Mr. Matsuoka has been in the construction industry for almost forty years and currently serves as the General Manager for the Kona branch of Wasa Electrical Services, Inc. Mr. Matsuoka has worked on a large variety of commercial, residential, and public works projects throughout the years, providing general industry experience that will enhance the



effectiveness of the Contractors License Board. Your Committee further finds that Mr. Matsuoka has a thorough understanding of the role and responsibilities of board members and will bring a valuable neighbor island perspective to the Contractors License Board. Your Committee therefore recommends that Mr. Matsuoka be appointed to the Contractors License Board based on his experience, knowledge, and dedication to giving back to his community.

As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,


ROSALYN H. BAKER, Chair



The Senate
Twenty-Seventh Legislature
State of Hawai'i

Record of Votes
Committee on Commerce and Consumer Protection
CPN
Advise and Consent

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|--|---|---|-----|---------|
| Governor's Message No.:* <div style="font-size: 1.5em; font-family: cursive;">699</div> | Committee Referral: <div style="font-size: 1.2em;">CPN</div> | Date: <div style="font-size: 1.2em;">4-11-2014</div> | | |
| <input type="checkbox"/> The Committee is reconsidering its decision | | | | |
| The Recommendation is: <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <input checked="" type="checkbox"/> Advise and Consent 2340 </div> <div style="text-align: center;"> <input type="checkbox"/> Not Advise and Consent 2345 </div> </div> | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| BAKER, Rosalyn H. (C) | ✓ | | | |
| TANIGUCHI, Brian T. (VC) | | | | ✓ |
| NISHIHARA, Clarence K. | ✓ | | | |
| WAKAI, Glenn | ✓ | | | |
| SLOM, Sam | | | | ✓ |
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| TOTAL | 3 | | | 2 |
| Recommendation: <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 5px;"> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted </div> | | | | |
| Chair's or Designee's Signature: <div style="font-size: 1.2em; font-family: cursive; margin-top: 10px;">Clarence K. Nishihara</div> | | | | |
| Distribution: <div style="display: flex; justify-content: space-between; font-size: 0.8em; margin-top: 5px;"> <div>Original File with Committee Report</div> <div>Yellow Clerk's Office</div> <div>Pink Drafting Agency</div> <div>Goldenrod Committee File Copy</div> </div> | | | | |

*Only one Governor's Message per Record of Votes